

TENTH ANNUAL TRI-CITIES HOKIE CLUB & ALUMNI ASSOCIATION  
WACHOVIA-ORANGE & MAROON SCHOLARSHIP FUNDRAISER EVENTS

2 Separate Events on 1 Day  
Public Invited



May 5, 2009  
Jordan Point Golf Club  
1100 Jordan Point Road, PO Box 408  
Hopewell, VA



**Event #1--Captain's Choice Golf Tournament--**\$60 per player  
Includes cart, drinks, and prizes for closest to the pin, longest drive, 1<sup>st</sup>, 7<sup>th</sup>, and 14<sup>th</sup> places.  
Sign up Begins at Noon; **Shotgun Start at 1:00 p.m.** Lunch provided.

**Event #2--Dinner Featuring Guest Speakers:**  
**Frank Beamer, Head Football Coach**  
**Beth Dunkenberger, Woman's Basketball Coach**  
**Dinner Buffet:** BBQ, chicken, vegetables, rolls, dessert, tea, coffee  
Cash Bar at 6:00 p.m. **Dinner at 6:30 p.m.**  
Door Prizes, Raffle, and Silent Auction \$30 per person

Please detach and **mail by April 24, 2009** to F. W. Abernathy, Jr.; 16215 McKenney Highway; McKenney, VA 23872. Questions, call FW (804) 478-4096 or Judy Springfield (804) 732-5059.

**Dinner Reservations for Those Attending Dinner Only:**  
\_\_\_\_ # of dinner reservations @ \$30 each \$ \_\_\_\_\_  
Name(s) \_\_\_\_\_

**Golf: Sponsor type (includes recognition during the dinner):**

- \_\_\_\_ Orange & Maroon Sponsorship \$750 (includes signage, golf and dinner fees for a team)
- \_\_\_\_ Putting Green or Driving Range Sponsorship \$250 (includes signage)
- \_\_\_\_ Hole Sponsorship \$100 (includes signage)

If entering a golf team, please list the names of team members (or enter as an individual player and we will put you on a team):

Name \_\_\_\_\_  
Name \_\_\_\_\_  
Name \_\_\_\_\_  
Name \_\_\_\_\_

\_\_\_\_ # of golfers @ \$60 each (lunch provided) \$ \_\_\_\_\_  
\_\_\_\_ # of dinner reservations @ \$30 each \$ \_\_\_\_\_  
\_\_\_\_ # of Orange & Maroon Sponsorship @ \$750 each \$ \_\_\_\_\_  
\_\_\_\_ # of Putting Green or Driving Range Sponsorship @ \$250 each \$ \_\_\_\_\_  
\_\_\_\_ # of Hole/Prize Sponsorship @ \$100 each \$ \_\_\_\_\_

**TOTAL ENCLOSED (Make checks payable to "Tri-Cities Chapter, VTAA")** \$ \_\_\_\_\_

Your name and mailing address: \_\_\_\_\_

E-mail \_\_\_\_\_ Phone No. \_\_\_\_\_

THANK YOU VERY MUCH FOR YOUR SUPPORT!!!!!!

